

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37358(18-667)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

CHANGE: a37358 WATER RIGHT: 18-667 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID:

BASE WATER RIGHTS: 18-667

RIGHT EVIDENCED BY: 18-667 (A73299)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [ ].

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NAME: Kenneth C. Knudson  
ADDR: P.O. Box 1201  
Centennial Park, AZ 86021  
REMARKS:

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DATES, ETC.\*\*\*\*\*

FILED: 04/20/2011|PRIORITY: 04/20/2011|ADV BEGAN: 05/11/2011|ADV ENDED: 05/18/2011|NEWSPAPER: Millard County Chronicle Progre  
ImpairDesig[NO ]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:06/07/2011|PROTESTED: [Hear Hel]|HEARNG HLD:05/30/2012|SE ACTION: [Approved]|ActionDate:10/17/2012|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 11/06/2012|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: Certificated

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\*\*\*\*\*H E R E T O F O R E\*\*\*\*\*  
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\*\*\*\*\*H E R E A F T E R\*\*\*\*\*  
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FLOW: 2.0 cfs	FLOW: 400.0 acre-feet
SOURCE: Underground Water Well (existing)	SOURCE: Underground Water Well (existing)
COUNTY: Millard	COUNTY: Millard COM DESC: Burbank
This application was filed to irrigate	Proof of beneficial use was submitted
the balance of property owned by	for this right on June 7, 2010.
the applicant in Section 2. Water	
right 18-647 is to irrigate 120 acres and	
18-630 is for domestic use. The total	
acreage owned by the applicant is 289	This Amendatory Change Application is
in this section. Because the land is	being filed to correct the Place of
adjacent to the Nevada / Utah border,	Use.
the section is not square and the land	
highlighted on the accompanying map is	
intended to reflect all of the land	The Nature of Use and the Point of
owned by the applicant in Section 2.	Diversion also have minor changes.

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Underground:	Point Underground:
(1) S 1450 ft W 220 ft from NE cor, Sec 02, T 24S, R 20W, SLBM	(1) S 1440 ft W 402 ft from NE cor, Sec 02, T 24S, R 20W, SLBM
Diameter: 22 ins. Depth: 450 to ft. WELL ID#: 19692	Diameter: 16 ins. Depth: 310 to ft. WELL ID#: 019692

PLACE OF USE ----->	CHANGED as follows:
--NW~-- --NE~-- --SW~-- --SE~--	--NW~-- --NE~-- --SW~-- --SE~--
N N S S  N N S S  N N S S  N N S S	N N S S  N N S S  N N S S  N N S S
W E W E  W E W E  W E W E  W E W E	W E W E  W E W E  W E W E  W E W E
Sec 02 T 24S R 20W SLBM * : : : **X:X:X*X* : : : **X:X:X*X*	Sec 36 T 23S R 20W SLBM * : : : ** : : : ** : : : **X:X:X*X*

NATURE OF USE ----->	CHANGED as follows:
IRR = values are in acres.	
STK = values are in ELUs meaning Cattle or Equivalent.	
DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	
SUPPLEMENTAL to Other Water Rights: No	SUPPLEMENTAL to Other Water Rights: No
IRR: 129.0000 USED 04/01 - 10/31	IRR: 100.0000 USED 04/01 - 10/31

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PROTESTANTS\*\*\*\*\*  
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NAME: 2nd Big Springs Irrigation Company  
ADDR: c/o Tom Baker  
PO Box 170  
Baker, NV 89311  
TYPE: APPL  
RCVD: 06/06/2011

NAME: Baker Ranches, Inc.  
ADDR: c/o Craig Baker  
PO Box 170  
Baker, NV 89311  
TYPE: APPL  
RCVD: 06/06/2011

NAME: Bureau of Land Management  
ADDR: c/o James E. Karkut  
125 South State Street, Suite 6201  
Salt Lake City, UT 84138  
TYPE: APPL  
RCVD: 06/06/2011

NAME:  
ADDR:  
  
TYPE: APPL  
RCVD: 06/06/2011

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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